

MARSHFIELD HOUSING AUTHORITY

12 TEA ROCK GARDENS MARSHFIELD, MA 02050

BOARD OF COMMISSIONERS MEETING March 1, 2021 5:30 P.M.

REMOTE PARTICIPATION MEETING AGENDA

In response to Governor Baker's declaration of a public health emergency and the related Emergency Executive Order dated March 12, 2020 as well as the Marshfield Board of Selectmen's Declaration of Emergency on March 17, 2020, the Marshfield Housing Authority shall be meeting remotely until further notice. An audioconferencing application will be used for this purpose. The telephone access number will be provided on all meeting agendas and also on the Housing Authority website. This application will permit the public to access and participate in future Commission meetings and hearings. Instructions for joining meetings in this manner will be provided on the Town and Town Clerk's websites. We extend our thanks for your understanding and participation in this manner, which is intended to keep members of the Board and the public safe

Marshfield Housing Authority Board Meeting
Mon, Mar 1, 2021 5:30 PM - 6:30 PM (EST)

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/465241957>

You can also dial in using your phone.
(For supported devices, tap a one-touch number below to join instantly.)

United States (Toll Free): 1 877 309 2073
- One-touch: <tel:+18773092073,465241957#>

United States: +1 (571) 317-3129
- One-touch: <tel:+15713173129,465241957#>

Access Code: 465-241-957

Join from a video-conferencing room or system.
Dial in or type: 67.217.95.2 or inroomlink.goto.com
Meeting ID: 465 241 957
Or dial directly: [465241957@67.217.95.2](tel:465241957@67.217.95.2) or 67.217.95.2##465241957

1. Roll Call
2. Motion to approve the Minutes from the February 1, 2021 Regular Board Meeting.
3. Discussion from Father Bills and Neighborhood Housing Solutions on the Veteran Housing Program
4. Motion to approve the Accounts Payable and the Payments
5. Discussion on DHCD Guidelines for new Board Member

Executive Director's Report

6. Adjournment