

MARSHFIELD HOUSING AUTHORITY

17 TEA ROCK GARDENS

MARSHFIELD, MA 02050

July 7, 2026, at 5:00 p.m.

(This meeting will be videotaped and recorded)

1. Roll Call
2. Pledge of Allegiance
3. Motion to approve the minutes of the June 8th, 2026, meeting
4. Motion to approve payables
5. Motion to start Public Hearing for the review of the Marshfield Housing Authority's Proposed 2027 Annual Plan (including Capital Plan.

<https://publichousingfacilityreview.azurewebsites.net/Public?ap=196>



6. Motion to approve the Marshfield Housing Authority Fiscal year 2027 Annual Plan and to authorize the Executive Director to submit it to EOHLIC by 7/31/2026 for State approval.
7. Motion to Close the Public hearing of the review of the Marshfield Housing Authority's Proposed 2027 Annual Plan (inclusive of Capital Plan
8. Motion to approve and authorize the Executive Director to execute the Certificate of Substantial Completion (CSC) for Carpenter LLC for State Project #171134- Building Envelope - 305 Webster. Contractor is 100%. Punchlist has been issued.
9. Motion to approve and authorize the Executive Director to execute the Certificate of Final Completion (CSC) for Carpenter LLC for State Project #171134- Building Envelope - 305 Webster and make final payment of \$4,778.18. Contractor is 100%. Punchlist has been completed.
10. Motion to authorize the Executive Director to request an Easement from the Town to town owned land to erect and maintain a Grace Ryder development Identification Sign.
11. Tenants association report
12. Managed Agency Report

13. Approval of the Managed Agency Report

14. Old/New Business

15. Any other business not anticipated by the Chairperson forty-eight (48) hours in advance.

16. Adjournment

ANY PERSON OF THE PUBLIC WHO WISHES TO HAVE AN ITEM ON THE AGENDA MUST SUBMIT THAT ITEM IN WRITING TO THE ASSISTANT EXECUTIVE DIRECTOR OF THE MARSHFIELD HOUSING AUTHORITY IN A TIMELY MANNER SO IT CAN BE DETERMINED BY THE CHAIRPERSON OF THE MARSHFIELD HOUSING AUTHORITY IF THAT ITEM WILL BE INCLUDED IN THE AGENDA FOR THE NEXT OR ANY MEETING OF THE MARSHFIELD HOUSING AUTHORITY BOARD OF COMMISSIONERS. IT MUST BE REMEMBERED THAT BOARD OF COMMISSIONER MEETINGS ARE BUSINESS MEETINGS AND NOT A PLACE FOR PUBLIC DISCUSSION.

PUBLIC INPUT SESSION - PUBLIC INPUT WILL BE LIMITED TO TWO (2) MINUTES PER PERSON AND A MAXIMUM OF 10 MINUTES PER MEETING. ANYONE WHO WISHES TO BE PART OF THE PUBLIC INPUT SESSION MUST PROVIDE THEIR NAME, ADDRESS AND SIGNATURE ON THE PUBLIC INPUT SESSION SHEET ADMINISTERED BY THE ASSISTANT EXECUTIVE DIRECTOR.

PLEASE NOTE THAT THE BOARD OF COMMISSIONERS OR A COMMITTEE THEREOF MAY ACT ON ITEMS IN A DIFFERENT ORDER THAN THEY APPEAR ON THIS AGENDA. ALSO, IF IT SO VOTES, THE BOARD OR COMMITTEE MAY GO INTO EXECUTIVE SESSION DURING THE MEETING.

PERSONS INTERESTED ARE ADVISED THAT, IN THE EVENT ANY MATTER TAKEN UP AT THIS MEETING REMAINS UNFINISHED AT THE CLOSE OF THE MEETING, IT MAY BE PUT OFF TO A CONTINUED SESSION OF THIS MEETING, WITHOUT FURTHER NOTICE.